# ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

W-03263A
Diamond Valley Water Users Corporation
P. O. Box 20939
Sedona AZ 863410939

ARIZONA COHPORATIO 1
COMMISSION
APR 1 7 2093

# ANNUAL REPORT

Entred 2002 minuted 2002 minuted

FOR YEAR ENDING

12 31 2002

FOR COMMISSION USE

ANN 04 02

### **COMPANY INFORMATION**

| Company Name (Business Na                  | ame) DIAMC | ND VALLEY WATE            | ER USERS CURP.                     |
|--|------------|---------------------------|------------------------------------|
| Mailing Address PO BOX 209                 | 39         |                           |                                    |
| SEDONA (Street)                            |            | ARIZONA                   | 86341                              |
| (City)                                     |            | (State)                   | (Zip)                              |
| 928-284-1719                               | 928-       | 284-1719                  | 1-800-240-0660                     |
| Telephone No. (Include Area Code)          | Fax N      | lo. (Include Area Code)   | Pager/Cell No. (Include Area Code) |
| Email Address kyllo@unetus                 | s.com      |                           |                                    |
| Local Office Mailing Address               | PO BOX 209 | 39                        |                                    |
| SEDONA                                     | (Street)   | ARIZONA                   | 86341                              |
| (City)                                     |            | (State)                   | (Zip)                              |
| 928-284-1719                               | 92         | 28-284-1719               | 1-800-240-0660                     |
| Local Office Telephone No. (Include Area C | Code) Fa   | x No. (Include Area Code) | Pager/Cell No. (Include Area Code  |
| Email Addresskyllo@und                     |            |                           |                                    |

## MANAGEMENT INFORMATION

| A Contact                       | Timothy Kyllo                    | Mana              | ger                |
|---------------------------------|----------------------------------|-------------------|--------------------|
| Management Contact:_            | (Name)                           | (°                | Title)             |
| PO Box 20939                    | Sedona                           | Arizona           | 86341              |
| (Street)                        | (City)                           | (State)           | (Zip)              |
| 928-284-1719                    | 928-284-1719                     | 1-800-240         | 0-0660             |
| Telephone No. (Include Area Coc | fe) Fax No. (Include Area Code)  | Pager/Cell No.    | (Include Area Code |
| Email Address kyllo@u           | netus.com                        |                   |                    |
| <del></del>                     | ME AS ABOVE                      |                   |                    |
| On Site Manager                 | (Name)                           |                   |                    |
| (Street)                        | (City)                           | (State)           | (Zip)              |
| Telephone No. (Include Area Co  | ode) Fax No. (Include Area Code) | Pager/Cell No. (I | nclude Area Code)  |
|                                 |                                  |                   |                    |

| Statutow: Agent: III           | NKNOWN  |                                    |
|--------------------------------|---|------------------------------------|
| Statutory Agent: U             | (Name)  |                                    |
| (Street)                       | (City)  | (State) (Zip)                      |
| Telephone No. (Include Area Co | ode) Fax No. (Include Area Code               | Pager/Cell No. (Include Area Code) |
| Attorney: NONE OF              | RECORD  | · ·                                |
|                                | (Name)  |                                    |
| (Street)                       | (City)  | (State) (Zip)                      |
| Telephone No. (Include Area Co | ode) Fax No. (Include Area Code)              | Pager/Cell No. (Include Area Code) |
|                                | OWNERSHIP INFORMATI                           | ON                                 |
| Check the following box that   | applies to your company:                      |                                    |
| Sole Proprietor (S)            | C Corporation (                               | C) (Other than Association/Co-op)  |
| Partnership (P)                | Subchapter S C                                | orporation (Z)                     |
| Bankruptcy (B)                 | Association/Co                                | op (A)                             |
| Receivership (R)               | Limited Liabilit                              | y Company                          |
| X Other (Describe) A           | RIZONA NON PROFIT CORP                        |                                    |
|                                | COUNTIES SERVED                               |                                    |
| Check the box below for the c  | county/ies in which you are certificated to p | provide service:                   |
| □ АРАСНЕ                       | ☐ COCHISE                                     | ☐ COCONINO                         |
| ☐ GILA                         | ☐ GRAHAM                                      | ☐ GREENLEE                         |
| ☐ LA PAZ                       | ☐ MARICOPA                                    | ☐ MOHAVE                           |
| □ NAVAJO                       | ☐ PIMA  | ☐ PINAL                            |
| ☐ SANTA CRUZ                   | X YAVAPAI                                     | ☐ YUMA                             |
| ☐ STATEWIDE                    |   |                                    |

#### **UTILITY PLANT IN SERVICE**

| Acct. |  | Original  | Accumulated       | O.C.L.D.     |
|-------|--|-----------|-------------------|--------------|
| No.   | DESCRIPTION                            | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301   | Organization                           |           |                   |              |
| 302   | Franchises                             |           |                   |              |
| 303   | Land and Land Rights                   |           |                   |              |
| 304   | Structures and Improvements            |           |                   |              |
| 307   | Wells and Springs                      |           |                   |              |
| 311   | Pumping Equipment                      | 19,434    | 1,692             | 17,742       |
| 320   | Water Treatment Equipment              |           |                   |              |
| 330   | Distribution Reservoirs and Standpipes |           |                   |              |
| 331   | Transmission and Distribution Mains    |           |                   |              |
| 333   | Services                               | 36,427    | 2,127             | 34,300       |
| 334   | Meters and Meter Installations         | 1,060     | 91                | 969          |
| 335   | Hydrants                               |           |                   |              |
| 336   | Backflow Prevention Devices            |           |                   |              |
| 339   | Other Plant and Misc. Equipment        |           |                   |              |
| 340   | Office Furniture and Equipment         |           |                   |              |
| 341   | Transportation Equipment               |           |                   |              |
| 343   | Tools, Shop and Garage Equipment       |           |                   |              |
| 344   | Laboratory Equipment                   |           |                   |              |
| 345   | Power Operated Equipment               |           |                   |              |
| 346   | Communication Equipment                |           |                   |              |
| 347   | Miscellaneous Equipment                |           |                   |              |
| 348   | Other Tangible Plant                   |           |                   |              |
|       | TOTALS                                 | 56,921    | 3,910             | 53,011       |

This amount goes on the Balance Sheet Acct. No. 108 -

OC added from 4/16/01 thru 12/31/02

# CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct.<br>No. | DESCRIPTION                            | Original<br>Cost (1) | Depreciation<br>Percentage<br>(2) | Depreciation  Expense (1x2) |
|--------------|--|----------------------|-----------------------------------|-----------------------------|
| 301          | Organization                           |                      |                                   |                             |
| 302          | Franchises                             |                      |                                   |                             |
| 303          | Land and Land Rights                   |                      |                                   |                             |
| 304          | Structures and Improvements            |                      |                                   |                             |
| 307          | Wells and Springs                      |                      |                                   |                             |
| 311          | Pumping Equipment                      | 19,434               | 5%                                | 971                         |
| 320          | Water Treatment Equipment              |                      |                                   |                             |
| 330          | Distribution Reservoirs and Standpipes |                      |                                   |                             |
| 331          | Transmission and Distribution Mains    |                      |                                   |                             |
| 333          | Services                               | 36,427               | 5%                                | 1,821                       |
| 334          | Meters and Meter Installations         | 1,060                | 5%                                | 53                          |
| 335          | Hydrants                               |                      |                                   |                             |
| 336          | Backflow Prevention Devices            |                      |                                   |                             |
| 339          | Other Plant and Misc. Equipment        |                      |                                   |                             |
| 340          | Office Furniture and Equipment         |                      |                                   |                             |
| 341          | Transportation Equipment               |                      |                                   |                             |
| 343          | Tools, Shop and Garage Equipment       |                      |                                   |                             |
| 344          | Laboratory Equipment                   |                      |                                   |                             |
| 345          | Power Operated Equipment               |                      |                                   |                             |
| 346          | Communication Equipment                |                      |                                   |                             |
| 347          | Miscellaneous Equipment                |                      |                                   |                             |
| 348          | Other Tangible Plant                   |                      |                                   |                             |
|              | TOTALS                                 | 56,921               | 5%                                | 2,845                       |

This amount goes on Comparative Statement of Income and Expense \_ Acct. No. 403.

### **BALANCE SHEET**

| Acct. No. ASSETS |   | BALANCE AT<br>BEGINNING OF<br>YEAR |           | BALANCE AT<br>END OF<br>YEAR |           |
|------------------|---|------------------------------------|-----------|------------------------------|-----------|
|                  | ASSETS                                      |                                    |           |                              |           |
|                  | CURRENT AND ACCRUED ASSETS                  |                                    |           |                              | 45 507 40 |
| 131              | Cash  | \$                                 | 15,951.38 | \$                           | 15,537.40 |
| 134              | Working Funds                               |                                    |           |                              |           |
| 135              | Temporary Cash Investments                  |                                    |           | _                            |           |
| 141              | Customer Accounts Receivable                |                                    |           |                              |           |
| 146              | Notes/Receivables from Associated Companies |                                    |           | <del></del>                  |           |
| 151              | Plant Material and Supplies                 |                                    |           |                              |           |
| 162              | Prepayments                                 |                                    |           |                              |           |
| 174              | Miscellaneous Current and Accrued Assets    |                                    |           |                              |           |
|                  | TOTAL CURRENT AND ACCRUED ASSETS            | \$                                 | 15,951.38 | \$                           | 15,537.40 |
|                  | FIXED ASSETS                                |                                    |           |                              |           |
| 101              | Utility Plant in Service                    | \$                                 | 13,832    | \$                           | 56,921    |
| 103              | Property Held for Future Use                |                                    |           |                              |           |
| 105              | Construction Work in Progress               |                                    |           |                              |           |
| 108              | Accumulated Depreciation – Utility Plant    |                                    | 691       |                              | 3,910     |
| 121              | Non-Utility Property                        |                                    |           |                              |           |
| 122              | Accumulated Depreciation – Non Utility      |                                    |           |                              |           |
|                  | TOTAL FIXED ASSETS                          | \$                                 |           | \$                           |           |
|                  | TOTAL ASSETS                                | \$                                 | 29,092.38 | \$                           | 68,548.40 |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

### COMPANY NAME Diamond Valley Water Users Corp.

### **BALANCE SHEET (CONTINUED)**

| Acct.<br>No. |  | BALANCE AT<br>BEGINNING OF<br>YEAR | BALANCE AT<br>END OF<br>YEAR |
|--------------|--|------------------------------------|------------------------------|
|              | LIABILITIES  |                                    | 1                            |
|              | OUDDENT LIADUITES  |                                    | 1                            |
|              | CURRENT LIABILITES   | \$ 200,627.92                      | § 161,734.19                 |
| 231          | Accounts Payable   | \$ <b>200,02</b> 1.02              |                              |
| 232          | Notes Payable (Current Portion) Notes/Accounts Payable to Associated Companies |                                    |                              |
| 234          |  | 2,560                              | 7,768                        |
| 235          | Customer Deposits Accrued Taxes  | 2,000                              |                              |
| 236          |  |                                    |                              |
| 237          | Accrued Interest Miscellaneous Current and Accrued Liabilities                 |                                    |                              |
| 241          |  | \$ 203,187.92                      | \$ 169,502.19                |
|              | TOTAL CURRENT LIABILITIES  | <i>□ 203,161.92</i>                | \$ 700,002.70                |
|              | LONG-TERM DEBT (Over 12 Months)  |                                    |                              |
| 224          | Long-Term Notes and Bonds  | \$ na                              | \$ na                        |
|              |  |                                    |                              |
|              | DEFERRED CREDITS   |                                    |                              |
| 251          | Unamortized Premium on Debt  | \$                                 | \$                           |
| 252          | Advances in Aid of Construction  |                                    |                              |
| 255          | Accumulated Deferred Investment Tax Credits                                    |                                    |                              |
| 271          | Contributions in Aid of Construction   |                                    |                              |
| 272          | Less: Amortization of Contributions  |                                    |                              |
| 281          | Accumulated Deferred Income Tax  |                                    |                              |
|              | TOTAL DEFERRED CREDITS   | \$                                 | \$                           |
|              |  | e 202 497 02                       | ¢ 400 500 40                 |
|              | TOTAL LIABILITIES  | \$ 203,187.92                      | \$ 169,502.19                |
|              | CAPITAL ACCOUNTS   |                                    |                              |
| 201          | Common Stock Issued  | <b>§ 16,500</b>                    | <b>\$ 16,500</b>             |
| 211          | Paid in Capital in Excess of Par Value   |                                    |                              |
| 215          | Retained Earnings  | (190,595.54)                       | (117,453.79)                 |
| 218          | Proprietary Capital (Sole Props and Partnerships)                              |                                    |                              |
|              | TOTAL CAPITAL  | \$ (174,095.54)                    | \$ (100,953.79)              |
| <u></u>      | TOTAL LIABILITIES AND CAPITAL  | \$ 29,092.38                       | <sub>©</sub> 68,548.40       |

### **COMPARATIVE STATEMENT OF INCOME AND EXPENSE**

| Acct.<br>No. | OPERATING REVENUES                        | PRIOR YEAR      | CURRENT YEAR  |
|--------------|---|-----------------|---------------|
| 461          | Metered Water Revenue                     | \$ 170,218.47   | \$ 250,601.56 |
| 460          | Unmetered Water Revenue                   |                 |               |
| 474          | Other Water Revenues                      | 9,765.35        | 26,858.06     |
|              | TOTAL REVENUES                            | \$ 179,983.82   | \$ 292,509.67 |
|              | OPERATING EXPENSES                        |                 |               |
| 601          | Salaries and Wages                        | \$              | \$            |
| 610          | Purchased Water                           | 253,765.71      | 89,145.62     |
| 615          | Purchased Power                           | 7,641.27        | 11,074.98     |
| 618          | Chemicals                                 |                 |               |
| 620          | Repairs and Maintenance                   | 5,211.49        | 40,155.77     |
| 621          | Office Supplies and Expense               | 1,203.82        | 190.93        |
| 630          | Outside Services                          | 36.971          | 58,969        |
| 635          | Water Testing                             |                 | 143           |
| 641          | Rents                                     |                 |               |
| 650          | Transportation Expenses                   |                 |               |
| 657          | Insurance – General Liability             |                 |               |
| 659          | Insurance - Health and Life               |                 |               |
| 666          | Regulatory Commission Expense – Rate Case |                 |               |
| 675          | Miscellaneous Expense                     | 1,000.79        |               |
| 403          | Depreciation Expense                      | 691             | 1,415         |
| 408          | Taxes Other Than Income                   |                 |               |
| 408.11       | Property Taxes                            | 45,218.22       | 899.67        |
| 409          | Income Tax State of Az                    |                 | 100           |
|              | TOTAL OPERATING EXPENSES                  | \$ 370,855.98   | \$ 202,093.97 |
|              | OPERATING INCOME/(LOSS)                   | \$ (190,872.16) | \$ 90,415.70  |
|              | OTHER INCOME/(EXPENSE)                    |                 |               |
| 419          | Interest and Dividend Income              | \$              | \$            |
| 421          | Non-Utility Income                        |                 |               |
| 426          | Miscellaneous Non-Utility Expenses        |                 |               |
| 427          | Interest Expense                          |                 |               |
|              | TOTAL OTHER INCOME/(EXPENSE)              | \$              | \$            |
|              | NET INCOME/(LOSS)                         | \$ (190,872.16) | \$ 90,415.70  |

### COMPANY NAME Diamond Valley Water Users, Corp

### SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

|                        | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
| Date Issued <b>N/A</b> |         |         |         |         |
| Source of Loan         |         |         |         |         |
| ACC Decision No.       |         |         |         |         |
| Reason for Loan        |         |         |         |         |
| Dollar Amount Issued   | \$      | \$      | \$      | \$      |
| Amount Outstanding     | \$      | \$      | \$      | \$      |
| Date of Maturity       |         |         |         |         |
| Interest Rate          |         |         |         |         |
| Current Year Interest  | \$      | \$      | \$      | \$      |
| Current Year Principle | \$      | \$ .    | \$      | \$      |

| Meter Deposit Balance at Test Year End       | \$  |   |
|--|-----|---|
| Motor Denogite Refunded During the Test Veer | •   |   |
| Meter Deposits Refunded During the Test Year | D . | _ |

### WATER COMPANY PLANT DESCRIPTION

#### **WELLS**

| ADWR ID<br>Number* | Pump<br>Horsepower | Pump Yield<br>(Gpm) | Casing Depth (Feet) | Casing<br>Diameter<br>(Inches) | Meter Size<br>(inches) | Year<br>Drilled |
|--------------------|--------------------|---------------------|---------------------|--------------------------------|------------------------|-----------------|
| NO WELLS           |                    | na.                 |                     |                                |                        |                 |
|                    |                    |                     |                     |                                |                        |                 |
|                    |                    |                     |                     |                                |                        |                 |
|                    |                    |                     |                     |                                |                        |                 |
|                    |                    |                     |                     |                                |                        |                 |
|                    |                    |                     |                     |                                |                        |                 |

Arizona Department of Water Resources Identification Number

#### **OTHER WATER SOURCES**

| Name or Description     | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |  |
|-------------------------|----------------|--|--|
| City of Prescott Valley | 8" Meter       | 36,037                                       |  |
|                         |                |  |  |

| BOOSTER PUMPS       |  | FIRE HYDRANTS     |                |
|---------------------|--|-------------------|----------------|
| Horsepower Quantity |  | Quantity Standard | Quantity Other |
| 10                  |  |                   |                |
| 5                   |  |                   |                |
| 1.5                 |  |                   |                |
| 3                   |  |                   |                |

| STORAGE TA | ANKS     | PRESSUR  | E TANKS  |
|------------|----------|----------|----------|
| Capacity   | Quantity | Capacity | Quantity |
| 65,000     | 1        | 2,000    | 2        |
| 1,000      | 1        |          |          |
| 500        | 1        |          |          |

### WATER COMPANY PLANT DESCRIPTION (CONTINUED)

#### **MAINS**

| Size (in inches) | Material | Length (in feet) |
|------------------|----------|------------------|
| 2                |          |                  |
| 3                | AC       | 4,580            |
| 4                | AC<br>AC | 4,580<br>57,820  |
| 5                |          |                  |
| 6                | AC       | 9,820            |
| 8                |          |                  |
| 10               |          |                  |
| 12               |          |                  |
| i                |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |
|                  |          |                  |

#### **CUSTOMER METERS**

| Size (in inches)                  | Quantity |
|-----------------------------------|----------|
| 5/8 X <sup>3</sup> / <sub>4</sub> |          |
| 3/4                               | 526      |
| 1                                 |          |
| 1 1/2                             |          |
| 2                                 |          |
| Comp. 3                           |          |
| Turbo 3                           |          |
| Comp. 4                           |          |
| Tubo 4                            |          |
| Comp. 6                           |          |
| Tubo 6                            |          |
|                                   |          |
|                                   |          |

| For the following three items, list the utility owned assets in each category. |       |  |  |  |
|--|-------|--|--|--|
| TREATMENT EQUIPMENT:   | MENT: |  |  |  |
|  |       |  |  |  |
|  |       |  |  |  |
|  |       |  |  |  |
| STRUCTURES: 7 Pumping Lots with Small Bulidings and fencing                    |       |  |  |  |
| ENT EQUIPMENT:   |       |  |  |  |
|  | _     |  |  |  |
|  |       |  |  |  |
| OTHER:   |       |  |  |  |
|  |       |  |  |  |
|  |       |  |  |  |
|  |       |  |  |  |
|  |       |  |  |  |

COMPANY NAME: Diamond Valley Water Users, Corp.

### WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2002

| NUMBER OF | GALLONS SOLD  | GALLON PUMPED   |
|-----------|---|---|
| CUSTOMERS |   | (Thousands)   |
| 478       | 1,073   | 1,999   |
| 486       | 1,983   | 2,512   |
| 485       | 1,792   | 2,868   |
| 484       | 2,555   | 2,588   |
| 513       | 2,146   | 2,664   |
| 494       | 2,915   | 4.033   |
| 486       | 3,124   | 3,747   |
| 497       | 3,168   | 3,582   |
| 497       | 2,900   | 5,770   |
| 492       | 2,171   | 3,192   |
| 498       | 2,301   | 2,656   |
| 500       | 1,804   | 2,322   |
| TOTAL     | N/A   |   |
|           | CUSTOMERS  478  486  485  484  513  494  486  497  497  492  498  500 | CUSTOMERS         478       1,073         486       1,983         485       1,792         484       2,555         513       2,146         494       2,915         486       3,124         497       3,168         497       2,900         492       2,171         498       2,301         500       1,804 |

27932 cm

| Is the Water Utility                              | y located in an ADWR Active Managem                              | ent Area (AMA)?             |
|---|--|-----------------------------|
| ( ) Yes   | (X) No   |                             |
| Does the Company                                  | y have An ADWR Gallons Per Capita Pe                             | er Day (GPCPD) requirement? |
| ( ) Yes   | (X) No   |                             |
| If yes, provide the                               | GPCPD amount:  |                             |
| What is the level of (If more than one well, plea | f arsenic for each well on your system. se list each separately) | no wells mg/l               |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

| COMPANY NAME Diamond Valley Water Users, Corp.  | YEAR ENDING 12/31/2002                            |
|---|---|
|   |   |
| PROPERTY TAXES  |   |
| Amount of actual property taxes paid during Calendar Year 2002 was: \$_   | 889.67  |
| Attach to this annual report proof (e.g. property tax bills stamped "paid in property tax payments) of any and all property taxes paid during the calen | full" or copies of cancelled checks for dar year. |
| If no property taxes paid, explain why.   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |

| COMPANY NAME Diamond Valley Water  | r Users, Corp.  | YEAR ENDING 12/31/2002  |
|--|---|---|
| INC  | OME TAXES   |   |
| For this reporting period, provide the following:  |   |   |
| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability  | -0-<br>-0-  |   |
| State Taxable Income Reported Estimated or Actual State Tax Liability  | -0-<br>\$50   |   |
| Amount of Grossed-Up Contributions/Advances:   | N/A   |   |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances  |   | <br><br>  |
| Decision No. 55774 states, in part, that the utility we the tax year when tax returns are completed. Pursurage or if any gross-up tax refunds have already and amount of contribution/advance, the amount of Payer, and the date the Utility expects to make or have | uant to this Decision, if groeen made, attach the folloof gross-up tax collected, | oss-up tax refunds are due to any<br>owing information by Payer: name<br>the amount of refund due to each |
| CERTIFICATION  |   |   |
| The undersigned hereby certifies that the Utility has prior year's annual report. This certification is to corporation; the managing general partner, if a company or the sole proprietor, if a sole proprietors   | be signed by the Presider<br>partnership; the managin                             | it or Chief Executive Officer, if a   |
| SIGNATURE  | DATE  |   |

Manager DVWUC

TITLE

Tim Kyllo (Pres Bradshaw Mgt Corp)

PRINTED NAME

#### VERIFICATION AND

# SWORN STATEMENT Intrastate Revenues Only

VERIFICATION

STATE OF

I, THE UNDERSIGNED

OF THE

COUNTY OF (COUNTY NAME) Yavapai

Tim Kyllo (Pres Bradshaw Mgt Corp.) Interim Mgr DVWUC

Diamond Valley Water Users, Corp.

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA COPRORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR
12 31 2002

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM <u>ARIZONA INTRASTATE</u> UTILITY OPERATIONS DURING CALENDAR YEAR 2002 WAS:

Arizona IntraState Gross Operating Revenues Only (\$) \$ 265,651

ARIZONA CL.

(THE AMOUNT IN BOX ABOVE INCLUDES \$ 15,050 IN SALES TAXES BILLED, OR COLLECTED

\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

DAY OF

My Comm. Expires April 25, 206

COUNTY NAME

MONTH

TELEPHONE NUMBER

7

928-284-1719

2003

(SEAL)

MY COMMISSION EXPIRES

CNATURE OF NOTARY PUBLIC

### **VERIFICATION** AND

#### **SWORN STATEMENT** RESIDENTIAL REVENUE

VERIFICATION

INTRASTATE REVENUES ONLY

Tim Kyllo

COMMISSION: ን ሥማ ማጠ 17

ARIZONA CO 1

STATE OF ARIZONA

I. THE UNDERSIGNED

(COUNTY NAME) Yavapai NAME (OWNER OR OFFICIAL)

Pres Bradshaw Mgt Corp

**OF THE** 

Manager of Diamond Valley Water users Corp.

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH 12

DAY 31

**YEAR** 2002

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2002 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES

s 292,509

(THE AMOUNT IN BOX AT LEFT 15,050 **INCLUDES \$** 

IN SALES TAXES BILLED, OR COLLECTED

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

**THIS** 

1472

DAY OF

NOTARY PUBLIC NAME

(SEAL)

MY COMMISSION EXPIRES

MATURE OF NOTARY PUBLIC

ing a ang palang ang palang palang

WEST TO THE TAKEN THE THE TAKEN THE THE TAKEN THE TAKEN

<u>())</u>

> DO NOT WHITE I SIGN I STAMP BELOW YHIS LINE DEPOSITORY RANK ENDORSEMENT

> > аман жогио эвиски

